



**THE HANDICRAFTS & HANDLOOMS EXPORTS CORPORATION OF INDIA  
LIMITED**

**A-2, SECTOR-2, UDYOG MARG, NOIDA 201 301**

PHONE: 0091 120 2539156, E-MAIL: [hhecnd@hhecworld.in](mailto:hhecnd@hhecworld.in)

**CRAFTMAN / ARTISAN/ WEAVER - REGISTRATION FORM**

Paste your  
Photograph Here &  
Sign

**NAME OF PRODUCTS:**

|    |                                                                                                                                                                                          |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. | NAME OF THE PERSON / ARTISAN / FIRM (WHETHER PROPRIETORSHIP, PARTNERSHIP, FIRM, PVT LTD. COMPANY, HUF, TRUST, CO – OPERATIVE SOCIETY, NGOS) ATTESTED COPY OF THE DOCUMENT TO BE ENCLOSED |  |
| 2. | NAME OF THE AUTHORISED PERSON FOR CONTACTING ON BEHALF OF THE FIRM                                                                                                                       |  |
| 3. | CATEGORY – (WHETHER AN ARTISAN, CRAFTSPERSON, CRAFTSWOMAN, WEAVER, NATIONAL AWARDEE, STATE AWARDEE, MANUFACTURER, TRADER ETC.)                                                           |  |
| 4. | AGE AND EDUCATIONAL QUALIFICATION                                                                                                                                                        |  |
| 5. | COMPLETE FACTORY / OFFICE ADDRESS AND PHONE NO. / FAX NO. / E – MAIL ID                                                                                                                  |  |
| 6. | COMPLETE RESIDENTIAL ADDRESS AND PHONE NO. / FAX NO. / STD CODE                                                                                                                          |  |

|    |                                                                                   |  |
|----|-----------------------------------------------------------------------------------|--|
| 7. | NAME OF INSTITUTION / WORKSHOP WHERE TRAINING WAS RECEIVED AND PERIOD OF TRAINING |  |
| 8. | NAME OF ART/CRAFT IN WHICH TRAINED                                                |  |
| 9. | WHETHER PARTICIPATED IN ANY STATE/ NATIONAL /INTERNATIONAL EXHIBITION(S)          |  |
| 10 | WHETHER ANY RECOGNITION AT STATE LEVEL/ NATIONAL LEVEL RECEIVED                   |  |
| 11 | INDICATE YOUR OBJECTIVE IN THE TRADE                                              |  |
| 12 | YOUR CONTRIBUTION (IF ANY)TOWARDS ART/CRAFT DEVELOPMENT                           |  |
| 13 | DETAILS OF PRODUCTS AND PRODUCTION CAPACITY PER DAY , WEEK , MONTH, YEAR          |  |
| 14 | NO. OF EMPLOYEES AT YOUR WORK PLACE :<br>MAJOR/ MINOR<br>MALE/ FEMALE             |  |
| 15 | INDICATE ANY RELATIONSHIP FOR KNOWN PERSON IN HHEC                                |  |
| 16 | WHETHER ANY OTHER FAMILY MEMBER IS ENGAGED IN THE SAME TRADE MENTION NAMES        |  |
| 17 | WHETHER ANY FAMILY MEMBER / RELATIVE OR FRIEND IS SUPPLYING MERCHANDISE TO HHEC   |  |

|    |                                                                                                                                                                         |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 18 | (A) MODE OF PAYMENT<br>(B) NAMES & ADDRESS ALONGWITH<br>ACCOUNT NUMBER OF THE BANK<br>WHERE SUPPLIER HAS ACCOUNT                                                        |  |
| 19 | WHETHER YOU ARE AN EXPORTER OR<br>SUPPLIER TO EXPORTERS                                                                                                                 |  |
| 20 | SUPPLIER HAS TO ENSURE NOT TO<br>SUPPLY THE GOOD ELSEWHERE MADE<br>AS PER DESIGN / SPECIFICATIONS OF<br>HHEC                                                            |  |
| 21 | MAJOR BUSINESS HOUSE / FIRM /<br>EXPORT HOUSE TO WHOM YOU MAKE<br>SUPPLIES                                                                                              |  |
| 22 | SUPPLIER HAS TO ENSURE NOT TO USE<br>ANY PICTURE WORD , DESIGN , ETC. ON<br>ITEMS TO BE SUPPLIED TO HHEC WHICH<br>REGISTERED UNDER COPYRIGHTS ACT<br>OF ANY OTHER PARTY |  |
| 23 | ANY OTHER INFORMATION                                                                                                                                                   |  |

**Declaration**

"IT IS HEREBY DECLARED THAT THE ABOVE INFORMATION FILLED IN BY ME/US IS TRUE TO THE BEST OF MY / OUR KNOWLEDGE."

DATE

SIGNATURE OF THE SUPPLIER

MANAGER

ED

CMD